



City of Los Angeles
Department of Recreation and Parks

City of Los Angeles Golf Advisory Committee

AGENDA

Golf Division Headquarters
3900 Chevy Chase Drive
Los Angeles, 90039
Monday July 21, 2025 at 1:00 p.m.

GOLF ADVISORY COMMITTEE MEMBERS

Vice Chair - John Given, Rancho Park Golf Club
Debbie Meymarian, At Large
Dan Sulzer, Roosevelt Golf Club
Patrick MacFarlane, At Large
Conal O'Herlihy, Sepulveda Senior Club
Michael Berumen, Griffith Park Golf Club
Robert Garcia, Woodley Lakes Golf Club
Rosemary Menard, Harbor Park Women's Club
Matt Rogers, SCPGA
Vicky Lagos, CIF City Section
Sarah Palace, SCGA Junior Golf Foundation
David Lee, Hansen Dam Golf Club
Carmen Campeas, Latina Golfers Association
Nate Taylor, Penmar Golf Club
Kenneth Kim, Korean Golfing Community
Riley Michaelis, PGA Teaching Professional
Morris Thomas, SCGA
Open, At Large City Club Representative

1. PUBLIC COMMENTS

- a. Comments on matters not otherwise on today's agenda but within the subject matter jurisdiction of the subcommittee. Public comments requiring a response will be referred to staff for a report at a subsequent meeting.

2. APPROVAL OF MINUTES

- a. Request members approve the May 19, 2025 Meeting Minutes.

3. DEPARTMENT REPORTS

- a. GOLF MANAGER REPORT - Jose Huerta
 - i. Update on current and future golf projects and activity.
 - ii. Update regarding the Rancho Park Golf Course Clubhouse renovation projects.
 - iii. Review golf rounds and revenue by course.
- b. GOLF CONCESSIONS REPORT - Jose Huerta
 - i. Update on status on current and future Golf Concessions.

4. SUBCOMMITTEE REPORTS

- a. POLICIES AND PROCEDURES
- b. FEES AND CHARGES
- c. CAPITAL IMPROVEMENTS
- d. AD HOC WOMEN'S GOLF

5. NEW BUSINESS

- a. Recreation and Parks Department consultant team report on current Park Needs Assessment and how golf fits into this assessment – Sarah Swanseen from Olin Studios. *(Presentation and discussion)*
- b. Review of the proposed revisions to the LA City Golf Tournament and League Policy Book. *(Receive and review for subsequent meeting)*

6. ADMINISTRATIVE MATTERS

- a. Election of Officers - Chairperson, Vice Chairperson, and Secretary for the 2025-2026 term.
- b. LA City Department of Recreation and Parks Golf Division revised organizational chart. *(Receive and file)*
- c. Review of the Ralph M. Brown Act.

7. FUTURE AGENDA ITEMS

8. ANNOUNCEMENTS

9. NEXT MEETING

- a. Monday September 15, 2025

10. ADJOURNMENT