



City of Los Angeles
Department of Recreation and Parks

AGENDA

City of Los Angeles Golf Advisory Committee

AGENDA

Golf Division Headquarters
3900 Chevy Chase Drive
Los Angeles, 90039
Monday January 27, 2025 at 1:00Pm

GOLF ADVISORY COMMITTEE MEMBERS

Chair - Betty Brix, At Large City Club Representative
Vice Chair - John Given, Rancho Park Golf Club
Secretary - Kevin Fitzgerald, SCGA
Debbie Meymarian, At Large
Dan Sulzer, Roosevelt Golf Club
Patrick MacFarlane, At Large
Anne Matthews, Sepulveda Women's Club
Michael Berumen, Griffith Park Golf Club
Robert Garcia, Woodley Lakes Golf Club
Rosemary Menard, Harbor Park Women's Club
Matt Rogers, SCPGA
Vicky Lagos, CIF City Section
Pratima Sherpa, SCGA Junior Golf Foundation
Elora Dorini, Hansen Dam Golf Club
Carmen Campeas, Latina Golfers Association
Nate Taylor, Penmar Golf Club
Justin Shin, Olympic Booster Association
Riley Michaelis, PGA Teaching Professional

1. PUBLIC COMMENTS

- a. Comments on matters not otherwise on today's agenda but within the subject matter jurisdiction of the subcommittee. Public comments requiring a response will be referred to staff for a report at a subsequent meeting.

2. APPROVAL OF MINUTES

- a. Request members approve the November 18, 2024 Meeting Minutes

3. DEPARTMENT REPORTS

- a. GOLF MANAGER REPORT - Rick Reinschmidt
 - 1. Update on current and future golf projects and activity.
 - a. Update regarding the Rancho Park Golf Course Clubhouse renovation project
 - 2. Review golf rounds and revenue by course
 - 3. Members asked that the GAC be provided the annual budget allocation
- b. GOLF CONCESSIONS REPORT - Rick Reinschmidt
 - 1. Update on status on current and future Golf Concessions.

4. SUBCOMMITTEE REPORTS

- a. POLICIES AND PROCEDURES
 - 1. Consideration of the Golf Division's proposed revisions to the Los Angeles City Golf Tournament and League Policy Book
- b. FEES AND CHARGES
- c. CAPITAL IMPROVEMENTS
- d. AD HOC WOMEN'S GOLF

5. NEW BUSINESS

- a. Members asked that consideration of a golf course marshalling program be discussed.

6. UNFINISHED BUSINESS

- a. Review Junior golf camp permitting structure
- b. Review of the allocation of the new revenues being generated by the nonrefundable deposit program - when will it be permanent?

7. FUTURE AGENDA ITEMS

8. ANNOUNCEMENTS

9. NEXT MEETING

- a. Monday March 17th, 2025

10. ADJOURNMENT